

# \$319,900 - 11, 28163 Township Road 374, Rural Red Deer County

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MLS® #A2185943

**\$319,900**

0 Bedroom, 0.00 Bathroom,  
Land on 2.34 Acres

Mintlaw Bridge Estates, Rural Red Deer County, Alberta

Only minutes West of Red Deer all on pavement- the new acreage subdivision Mintlaw Bridge Estates. A small enclave of 17 estate style country residential lots to choose from. Choose your own builder (or build it yourself)! Electric and gas lines are right to your property line. The test well shows approx 4 gallons per minute. Septic and well are buyer's responsibility. Prices are plus GST.



## Essential Information

|           |                  |
|-----------|------------------|
| MLS® #    | A2185943         |
| Price     | \$319,900        |
| Bathrooms | 0.00             |
| Acres     | 2.34             |
| Type      | Land             |
| Sub-Type  | Residential Land |
| Status    | Active           |

## Community Information

|             |                             |
|-------------|-----------------------------|
| Address     | 11, 28163 Township Road 374 |
| Subdivision | Mintlaw Bridge Estates      |
| City        | Rural Red Deer County       |
| County      | Red Deer County             |
| Province    | Alberta                     |
| Postal Code | T4E 2E1                     |

## Amenities

|           |                                                                                                  |
|-----------|--------------------------------------------------------------------------------------------------|
| Utilities | Electricity at Lot Line, High Speed Internet Available, Natural Gas at Lot Line, Phone Available |
|-----------|--------------------------------------------------------------------------------------------------|

## Exterior

|                 |       |
|-----------------|-------|
| Lot Description | Level |
|-----------------|-------|

## Additional Information

|                |                   |
|----------------|-------------------|
| Date Listed    | January 6th, 2025 |
| Days on Market | 306               |
| Zoning         | R-1               |

## Listing Details

|                |                    |
|----------------|--------------------|
| Listing Office | Century 21 Maximum |
|----------------|--------------------|

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