

# \$624,900 - 98, 441005 Rge Rd 98, Rural Wainwright No. 61, M.D. of

MLS® #A2230055

**\$624,900**

3 Bedroom, 1.00 Bathroom, 1,456 sqft  
Residential on 0.08 Acres

NONE, Rural Wainwright No. 61, M.D. of, Alberta

Spacious Cabin Retreat at Clear Lake.  
Discover the perfect blend of comfort and lake life charm with this beautiful 1,456 sq. ft. 3-season cabin retreat at Clear Lake. Spread across two levels, this well-appointed cabin features 3 bedrooms, a 4-piece bathroom, and a bright, open-concept kitchen, dining, and living area—ideal for family gatherings or entertaining guests. The expansive main-level family room offers additional versatile living space. Step outside to enjoy stunning lake views from the balcony/deck, relax on the patio, or cook a meal on the camp stove while lounging on the included deck furniture. This property comes fully furnished, including two pull-out couches, a second refrigerator, and everything you need for a turn-key getaway. With ample parking, a boat dock, and numerous extra features, this is your ultimate Clear Lake escape.

Built in 2000

## Essential Information

|            |           |
|------------|-----------|
| MLS® #     | A2230055  |
| Price      | \$624,900 |
| Bedrooms   | 3         |
| Bathrooms  | 1.00      |
| Full Baths | 1         |



|                |               |
|----------------|---------------|
| Square Footage | 1,456         |
| Acres          | 0.08          |
| Year Built     | 2000          |
| Type           | Residential   |
| Sub-Type       | Detached      |
| Style          | Cottage/Cabin |
| Status         | Active        |

### Community Information

|             |                                  |
|-------------|----------------------------------|
| Address     | 98, 441005 Rge Rd 98             |
| Subdivision | NONE                             |
| City        | Rural Wainwright No. 61, M.D. of |
| County      | Wainwright No. 61, M.D. of       |
| Province    | Alberta                          |
| Postal Code | T9W 1T1                          |

### Amenities

|                |                  |
|----------------|------------------|
| Parking Spaces | 2                |
| Parking        | Off Street       |
| Waterfront     | Lake, Lake Front |

### Interior

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| Interior Features | Ceiling Fan(s), Laminate Counters                                       |
| Appliances        | Electric Stove, Freezer, Microwave, Refrigerator, Electric Water Heater |
| Heating           | Wood Stove                                                              |
| Cooling           | None                                                                    |
| Fireplace         | Yes                                                                     |
| # of Fireplaces   | 1                                                                       |
| Fireplaces        | Wood Burning                                                            |
| Basement          | None                                                                    |

### Exterior

|                   |                                          |
|-------------------|------------------------------------------|
| Exterior Features | Fire Pit, Lighting, Dock, Outdoor Shower |
| Lot Description   | Front Yard, Lawn, Lake                   |
| Roof              | Asphalt Shingle                          |
| Construction      | Wood Frame                               |
| Foundation        | Wood                                     |

### Additional Information

|                |                 |
|----------------|-----------------|
| Date Listed    | June 11th, 2025 |
| Days on Market | 133             |
| Zoning         | CL              |

### **Listing Details**

|                |                           |
|----------------|---------------------------|
| Listing Office | CENTURY 21 CONNECT REALTY |
|----------------|---------------------------|

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